

December 2022

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*Present Position:*

Full Professor of Philosophy and Affiliate Professor of Classical and Near Eastern Studies

*Education:*

St. Hilda's College, Oxford University, England 1977-83:

B.A. Hons. in *Literae Humaniores* (Ancient Greek and Latin Literature, Philosophy, and Ancient Greek and Roman History) 1981

B.Phil. in Philosophy (Moral and Political Philosophy, Philosophical Logic, and Aristotle) 1983

M.A. 1986

Cornell University 1983-88:

M.A. in Philosophy 1986

Ph.D. in Philosophy 1988

*Areas of Specialization:*

Ancient Greek Philosophy; Ethics

*B.Phil. Thesis:* "Some Problems of *Akrasia* in Aristotle and Modern Writers"

Main Supervisor: M. J. Woods; also Susan Hurley

*Doctoral Dissertation:* "Aristotle and the Measure of All Things"

Committee: T. H. Irwin (main supervisor), Gail Fine, David Lyons, and Sydney Shoemaker

*Employment:*

Assistant Professor, University of Wisconsin-Madison, Fall 1988-Spring 1994

Associate Professor, University of Wisconsin-Madison, Summer 1994-Fall 1999

Full Professor, University of Wisconsin-Madison, from Fall 1999

*Honors and Awards:*

Oxford: Open Exhibition, 1977-81

Christina Keith Travel Prize (awarded by the college), 1979

Postgraduate College Scholarship, 1981-83

Cornell: Sage Graduate Fellowship, 1983-84

Martin McVoy Trust Fellowship, 1987-88

Messenger-Chalmers prize for “the doctoral dissertation giving evidence of the best research and most fruitful thought” in the Humanities (University-wide, Cornell University, 1989)

Honorable mention in the Guilford Prize for the best-written dissertation (University-wide, Cornell University, 1989)

University nomination for a *National Endowment for the Humanities* summer stipend, 1991.

Fellowship at the *Center for Hellenic Studies*, Washington D.C., 1992-93

Sabbatical leave, 1997-98

Fellowship at the *Institute for Research in the Humanities*, Madison, Fall 2001

Sabbatical leave, 2010-11

Elected Central Divisional Representative to the Board of Officers of the *American Philosophical Association*, June 2012 (See p. 17.)

Fellowship from the *National Endowment for the Humanities*, 2018-19

Sabbatical leave, fall 2020

*Summer Grants and Travel Grants:*

Awarded Summer Grants from the Graduate Research Committee for 1991, 1992, 1994, 1999, 2001 and 2003.

Awarded domestic travel grants from the Graduate School to attend the *Spindel Conference on Aristotle’s Ethics*, 1988 and to attend conferences of the *Central States Philosophical Association*, 1996, 1998, 2000 and 2006, and the *American Philosophical Association* 2004, 2008, 2011, 2014, 2015 and 2019.

Travel grants from the department Enç fund, 2010 and 2011.

Awarded travel grant from the *National Endowment for the Humanities* to attend the

University of Pittsburgh conference on “Duty, Interest and Practical Reason: Aristotle, Kant and the Stoics” in March 1994.

Awarded international travel grants from the Graduate School to attend the Sixth International Conference on Greek Philosophy, *Aristotelian Political Philosophy*, in Greece, August 1994, to attend the Ninth International Conference of the International Society for Greek Philosophy in Greece, *Philosophy and Medicine: A Dialogue*, August 1997, to attend the Berlin conference on the practical syllogism, April 2007, and the Sicily conference on *To Kalon*, June 2018.

*Publications:*

*Books:*

*Aristotle’s Ethics: Nicomachean and Eudemean Themes*, Elements in Ethics, Cambridge University Press, June 2022.

DOI: <https://doi.org/10.1017/9781108588034>

*Aristotle on Thought and Feeling*, Cambridge: Cambridge University Press, 2021.

<https://www.cambridge.org/core/books/aristotle-on-thought-and-feeling/BEF0779E18B171DF62332156FC97FE49>

Blog post at <http://www.cambridgeblog.org/2021/03/aristotle-on-thought-and-feeling/>

Reviewed by

Richard Kraut, Charles and Emma Morrison Professor in the Humanities, Northwestern University: “Paula Gottlieb’s examination of the inter-penetration of thought and feeling in Aristotle’s conception of a virtuous person is essential reading both for specialists and for anyone interested in virtue ethics. Her opposition to interpretations that liken Aristotle to Hume or Kant is thorough, judicious, and convincing.”

*Philosophical Review* 131.2, 2022 (Anthony Price, Birkbeck, University of London)

DOI 10.1215/00318108-9554717

*Classical Review* 71.2 326-328, 2021 (Dhananjay Jagannathan, Columbia University)

doi:10.1017/S0009840X2100113X

*The Virtue of Aristotle’s Ethics*, Cambridge: Cambridge University Press, 2009 (available in paperback, 2011)

<http://www.cambridge.org/catalogue/catalogue.asp?isbn=9780521761765>

Reviewed in the following:

*Bryn Mawr Classical Review* 2010.02.1 (Peter C. Meilander, Houghton College) (quoted by Cambridge University Press)

*Notre Dame Philosophical Reviews* 2009.09.37 (Gösta Grönroos, Stockholm)

*Journal of the History of Philosophy* 48:3, July 2010, 397-398 (Matthew Walker, Rutgers)

*Ethics* 120:4, July 2010, 855-859 (David Keyt, University of Washington)

*Phronesis* 55:2, 2010, 191-201 in Book Notes Aristotle (Ben Morison, Princeton)

*Phoenix* 64: 3/4, 2010, 443-445 (Josef Müller, University of Florida)

*The Heythrop Journal* 52:1, January 2011, 120-121 (Patrick Madigan, Heythrop College)

*The Classical Review* ns 61, October 2011, 408-410 (Thomas Tuozzo, University of Kansas)  
*Reason Papers* 33, 2011, 144-165 (Carrie-Ann Biondi, Marymount Manhattan College)  
*Philosophical Review* 122(1), 2013, 119-122 (Hendrik Lorenz, Princeton)  
*Ancient Philosophy* 33.1, 2013, 217-22 (Hope Elizabeth May, Central Michigan University)

An “Author meets Critics” session was held at the March/April 2011 meeting of the *Central American Philosophical Association*. The critics were Hendrik Lorenz (Princeton) and Iakovos Vasiliou (CUNY Graduate Center).

A second “author meets critics” session was held at the December 2011 meeting of the *Eastern American Philosophical Association*. The critics were Richard Kraut (Charles and Emma Morrison Professor of the Humanities, Northwestern) and Rachel Singpurwalla (University of Maryland).

*Book-length digital project:*

An analysis and discussion of Aristotle’s *Nicomachean Ethics* books 1 and 2 for *Project Archelogos*. *Project Archelogos* is a pioneering hypertext electronic publication of analyses and interpretations of the arguments in ancient Greek philosophical texts. There are two modules for each book. The first module is a logical analysis of the arguments in the text and the second module contains evaluations of the arguments, alternative interpretations of the text and the author’s own comments. The analysis of book 1 is 36+57 single-spaced pages and the analysis of book 2 is 24+36 single-spaced pages (with 14-page bibliography). The work was completed in June 2001 and can be found on Researchgate.

*Articles:*

“Aristotle and Protagoras: The Good Human Being as the Measure of Goods” *Apeiron*, 24:1, March 1991, 25-45.

“Aristotle’s Measure Doctrine and Pleasure” *Archiv für Geschichte der Philosophie*, 75:1, 1993, 31-46.

“The Principle of Non-Contradiction and Protagoras: The Strategy of Aristotle’s Metaphysics IV 4” *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 8, March 1994, 135-50.

“Aristotle versus Protagoras on Relatives and the Objects of Perception” *Oxford Studies in Ancient Philosophy*, 9, 1993, 101-19.

“Aristotle’s ‘Nameless’ Virtues” *Apeiron*, 27:1, March 1994, 1-15.

“Aristotle on Dividing the Soul and Uniting the Virtues” *Phronesis*, 39.3, 1994, 275-290 (reprinted in *Aristotle: Critical Assessments* vol. 3 *Psychology and Ethics* ed. L. P. Gerson, London; New York: Routledge, 1999).

“Aristotle’s Ethical Egoism” *Pacific Philosophical Quarterly*, 77:1, 1996, 1-18.

“Are the Virtues Remedial?” *Journal of Value Inquiry* 35, 2001, 343-54, (special edition on Aristotle’s theory of value).

Chapter on Aristotle’s *Nicomachean Ethics* for *Central Works of Philosophy vol 1: Ancient and Medieval Philosophy* ed. John Shand, Bucks, U.K.: Acumen Publishing, March 2005, 46-68.

“The Practical Syllogism”: Essay in the *Blackwell Guide to Aristotle’s Nicomachean Ethics*, ed. Richard Kraut, Oxford: Blackwell, 2006, 218-33

Entry on *Aristotle on Non-Contradiction* for the *Stanford Encyclopedia of Philosophy*, published on the web at <http://plato.stanford.edu/entries/aristotle-noncontradiction>, February 2<sup>nd</sup>, 2007. Revised January 26<sup>th</sup>, 2011, June 12<sup>th</sup>, 2015, and March 6<sup>th</sup>, 2019.

“The Ethical Syllogism” in *Philosophiegeschichte und Logische Analyse/Logical Analysis and History of Philosophy: Focus: The Practical Syllogism/Schwerpunkt: Der praktische Syllogismus* ed. Rapp, C. and Brüllman, P, PLA 11, 2008, 197-212.

“Aristotelian Happiness” *Philosophical Exchange* 44: 15-27, 2011, on the web at [http://digitalcommons.brockport.edu/cgi/viewcontent.cgi?article=1008&context=phil\\_ex](http://digitalcommons.brockport.edu/cgi/viewcontent.cgi?article=1008&context=phil_ex)

“Aristotle’s Ethics” in the *Oxford Handbook of the History of Ethics*, ed. Roger Crisp, Oxford University Press, 2013, 44-72.

With Elliott Sober, “Aristotle on ‘Nature Does Nothing in Vain’”, the *Journal of the History of the Philosophy of Science (HOPOS)* VII 2, 2017, 246-271.

“Aristotelian Feelings in the *Rhetoric*” in *Virtue, Happiness and Knowledge: Themes from the work of Gail Fine and Terence Irwin*, ed., D. Brink, S. Meyer, and C. Shields, Oxford: Clarendon Press, 2018, 169-83.

“Aristotle on Inequality of Wealth” in *Democracy, Justice and Equality in Ancient Greece: Historical and Philosophical Perspectives* ed. Georgios Anagnostopoulos and Gerasimos Santas, Springer, 2018, 257-68

“Aristotle, *to kalon*, and music” in Heather Reid and Tony Leyh, *Looking at Beauty to Kalon in Western Greece: Selected Essays from the 2018 Symposium on the Heritage of Western Greece*, Parnassos Press: Fonte Aretusa, 2019, 229-42.

“Aristotle on Self-Knowledge” in *Self-Knowledge in Ancient Philosophy: The Eighth Keeling Colloquium in Ancient Philosophy* ed. Fiona Leigh, Oxford: Oxford University Press, 2020, chapter 6.

“Virtue of Character in Aristotle’s *Nicomachean* versus *Eudemian Ethics*” for *Selected Essays from the 2021 Symposium on the Heritage of Western Greece*, Parnassos Press: Fonte Aretusa, 2022.

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“Aristotle, the Unity of the Virtues and Democracy,” in *Aristotelian Political Philosophy*, Vol. 1, ed. K. J. Boudouris, Athens, Greece, 1995, 61-66 (reprinted in *Filozofski Godišnjak*, 8/1995, 230-235 and broadcast on the radio).

“Aristotle’s Ethics and Medicine,” Proceedings of the ninth international conference of the International Society for Greek Philosophy 1997, *Philosophy and Medicine: A Dialogue*.

#### *Discussions and Notes:*

“Escaping the Sceptic’s Net: A Discussion of Jonathan Barnes’ *The Toils of Scepticism* (Cambridge: Cambridge University Press, 1990)” *Ancient Philosophy*, 12, 1992, 483-486.

“The Complexity of Socratic Irony: A Note on Professor Vlastos’ Account” *Classical Quarterly*, 42:1, 1992, 278-9.

Reprinted in *Socrates II: Critical Assessments of Leading Philosophers*, edited by William Prior (London and New York: Routledge) March 2018 (Ref: SocII10).

“Translating Aristotle’s Ethics”, a review article of Roger Crisp’s edition of Aristotle’s *Nicomachean Ethics* (Cambridge: Cambridge University Press, 2000), *Apeiron*, 34:1, March 2001, 91-99.

Gottlieb, Paula and Lynne Tirrell. 2015. “Remembering Claudia Card: Two Tributes.” *Feminist Philosophy Quarterly* 1, (2). Article 5. <http://ir.lib.uwo.ca/fpq/vol1/iss2/5>

#### *Book Reviews:*

Review of Richard Kraut, *Aristotle on the Human Good* (Princeton: Princeton University Press, 1989), *Canadian Philosophical Reviews/Revue Canadienne de Comptes rendus en Philosophie*, 11:1, Feb 1991, 43-45.

Review of A. P. Bos, *Cosmic and Meta-Cosmic Theology in Aristotle’s Lost Dialogues* (Leiden; New York: Brill, 1989), *ISIS*, 82: 4, 1991, 720-21.

Review of M. J. Loux, *Primary Ousia: An Essay on Aristotle’s Metaphysics Z and H* (Ithaca: Cornell University Press, 1991), *ISIS*, 84:2, June 1993, 360-61.

Review of Stephen A. White, *Sovereign Virtue: Aristotle on the Relation between Happiness and Prosperity* (Stanford: Stanford University Press, 1992), *Journal of the History of Philosophy*, 33:2, April 1995, 333-34.

Review of Aristide Tessitore, *Reading Aristotle’s Ethics: Virtue, Rhetoric and Political Philosophy* (Albany: State University of University Press, 1996), *Archiv für Geschichte der Philosophie*, 79, 1997, 219-20.

- Review of Fred D. Miller, Jr., *Nature, Justice, and Rights in Aristotle's Politics* (Oxford: Clarendon Press), *Philosophy and Phenomenological Research*, 59:1, March 1999, 276-78.
- Review of Lawrence Becker, *A New Stoicism* (Princeton: Princeton University Press, 1998), *Philosophical Review*, 109:1, 2000, 700-2.
- Review of Nancy Sherman, *Making a Necessity of Virtue: Aristotle and Kant on Virtue* (Cambridge: Cambridge University Press, 1997), *Ancient Philosophy* 21, 2001, 224-227.
- Review of Nicholas White, *Individual and Conflict in Greek Ethics* (Oxford: Oxford University Press, 2002), *Notre Dame Philosophical Reviews* on the web, February 2003.
- Review of Roslyn Weiss, *The Socratic Paradox and its Enemies* (Chicago: Chicago University Press, 2006), *Philosophical Quarterly*, 59:234, January 2009, 168-70.
- Review of *Aristotle's Nicomachean Ethics book VII: Symposium Aristotelicum* ed. Carlo Natali (Oxford: Oxford University Press, 2009), *Polis* 28 no. 2, 339-44, 2011.
- Review of *Moral Psychology and Human Action in Aristotle* edd. M. Pakaluk and G. Pearson (Oxford: Oxford University Press, 2011), the *Classical Review* 62 no. 2, 411-414, 2012.
- Review of *Aristotle's Nicomachean Ethics: A Critical Guide* ed. Jon Miller (Cambridge: Cambridge University Press, 2011), *British Journal of the History of Philosophy* 20 no. 6, 1205-07, December 2012.
- Review of Howard J. Curzer *Aristotle and the Virtues*, Oxford: Oxford University Press, 2012." *Philosophical Review* 124.2: 258-60, 2015.
- Review of Jamie Dow's *Passions and Persuasion in Aristotle's Rhetoric* (Oxford: Oxford University Press, 2015) *Polis* 34.1: 164-67, 2017.
- Review of Mariska Leunissen's *From Natural Character to Moral Virtue in Aristotle* (New York: Oxford University Press, 2017) *Journal of the History of Philosophy* 56:3: 552-53, July 2018.
- Review of Dominic Scott, *Listening to Reason in Plato and Aristotle* (Oxford: Oxford University Press, 2020), for the *Philosophical Review* (2022) 131 (2): 215–218.  
<https://doi.org/10.1215/00318108-9554704>  
<https://read.dukeupress.edu/the-philosophical-review/article/131/2/215/300846/Listening-to-Reason-in-Plato-and-Aristotle?guestAccessKey=b340252e-1a7e-48a7-a665-2505ddc533af>

*Presented Papers:*

*University of Wisconsin-Madison:*

“Man as Measure” 1987 (also Cornell Philosophy Discussion Club and Duke University,

1987).

“Heracleitus’s Picnic” Undergraduate Philosophy Club, 1988.

“Aristotle and Protagoras: *Metaphysics* IV 4 and the Principle of Non-Contradiction” Philosophy Colloquium (and seminar), February 1992.

“Aristotle, Loux and Matter” Summer Philosophy Group, June 1992.

“Ethics with Aristotle’s Virtues” Pillinger talk to the Classics Department, November 1993.

“Aristotle, the Unity of the Virtues and Democracy” Summer Philosophy Group, July 1994.

“Why the Elephant has a Trunk: Some Aspects of Aristotle’s Philosophy of Biology” Undergraduate Philosophy Club, April 1996.

“The Virtue in Practical Reasoning” Philosophy Colloquium, February 1997.

“Modern Virtues, Aristotelian Vices” *Institute for Research in the Humanities*, December 2001.

“Aristotle on ‘Nature does Nothing in Vain’”, work with Elliott Sober, presented at his Graduate seminar on Parsimony, April 2011.

“Aristotle on Self-Knowledge”, the Greeks, November 2014.

“Aristotle on “Choice””, the Greeks, March 2017.

“Aristotelian Choice”, Work in Progress group, April 2018.

*Papers presented elsewhere:*

“Aristotle’s *Metaphysics* IV and Protagoras” Public lecture and seminar presented at the *Boston Area Colloquium in Ancient Philosophy*, Harvard University, March 1992.

Two talks on my project “Aristotle on the Unity of the Virtues” to the Directors and Fellows at the *Center for Hellenic Studies*, 1992 and 1993.

“Aristotle, the Unity of the Virtues and Democracy” Sixth International Conference on Greek Philosophy, *Aristotelian Political Philosophy*, in Greece, August 19th-26th 1994.

“Are the Virtues Remedial? An Aristotelian View” Chicago Workshop for Ancient Philosophy at Northwestern University, March 1996.

“The Virtue in Practical Reasoning”, invited paper at a conference on *Book VI of the Nicomachean Ethics and Aristotle’s Theory of Intellectual Virtue*, at Virginia Polytechnic Institute and State University, March 1997.



“Aristotle’s Ethics and Medicine” at the ninth international conference of the International Society for Greek Philosophy in Greece, *Philosophy and Medicine: A Dialogue*, August 1997.

“What does Aristotle’s good person have to know?” at the University of Milwaukee, October 1997.

“A Puzzle about Knowledge in Aristotle’s Ethics” at the University of Edinburgh, March 1998.

“Are the Virtues Remedial?” (on some modern views) at the University of St. Andrew’s, March 1998.

“Death and Venice: Aristotle on Objective Happiness” at the annual conference of the *Central States Philosophical Association*, Des Moines, Iowa, October 1998 (Commentator: Neera Badhwar).

“‘Relative to us’: Aristotle’s Doctrine of the Mean” presented at the Jean Beer Blumenfeld Center for Ethics, Georgia State University, March 2001.

“‘Relative to us’: Aristotle’s Doctrine of the Mean” at the University of Georgia, March 2001.

“‘Relative to us’: Aristotle’s Doctrine of the Mean” (a short version of the above) presented at the meeting of the Central division of the *American Philosophical Association*, Minneapolis, Minnesota, May 2001 (Commentator: May Sim).

“The Virtue in Aristotle’s Ethics”, presentation to the Philosophy Faculty of Oxford University, February 2004.

“Aristotle and Moral Dilemmas”, invited paper at an invited Symposium on Aristotle’s *Nicomachean Ethics* at the *Pacific American Philosophical Association*, 2004 (Commentators: Susan Sauvé Meyer and Christopher Rowe).

“What kind of mistake does the akratic make?”, presented at the University of Toronto Workshop, *Aristotle on Knowledge and Akrasia (with attention to EN VII 3)*, at the University of Toronto, Canada (organized by Martin Pickavé and Jennifer Whiting), May 2006 (Commentator: Brooks Sommerville).

“Friendship and the Remedial View in Plato’s *Lysis*”, invited paper at U-W La Crosse, March 2007. Also, guest teacher for an undergraduate class on Plato’s *Symposium*.

“The Ethical Syllogism”, invited paper at a conference on Aristotle’s practical syllogism at the Humboldt University, Berlin (organized by Christoff Rapp and Philipp Brüllman), April 2007.

“Eudaimonism and Healthy Agency”, presentation for panel on “Lawrence Becker on Justice, Reciprocity and Eudaimonistic Health” to celebrate Becker’s 70<sup>th</sup> birthday at the meeting of the *Central American Philosophical Association* in Chicago, February 2010. The meeting

was organized by the *American Philosophical Association*'s committee on public policy.

“Aristotelian Happiness” and “Aristotle on Friendship”, a public lecture and “master class” at SUNY, Brockport, October 2010, under the auspices of their *Center for Philosophic Exchange*, set up “to conduct a continuing program of philosophic inquiry relating to both academic and public issues.” They bring four “distinguished professors” to campus every year.

“How is Aristotelian *Akrasia* Possible?”, invited paper at the Department of Philosophy Colloquium, University of Arkansas, December 2010.

“The Ethical Basis of *Akrasia*”, invited lecture at *The Marquette University Midwest Seminar in Ancient and Medieval Philosophy*, Department of Philosophy, Marquette University. I also led an undergraduate class on Aristotle's doctrine of the mean, April 2012.

“The Ethical Basis of *Akrasia*” invited session at the Stanford Humanities Research Center's *Ethics, Politics, Ancient and Modern Workshop* (organized by Christopher Bobonich and Josiah Ober), April 2012 (Commentator: Matthew Darmalingum).

“The Ethical Basis of *Akrasia*” at the Ancient Philosophy Workshop, and led session on “*Nicomachean Ethics* VI 10-11: *Sunesis* (comprehension) *gnōmē* (judgment) and *suggnōmē* (sympathetic judgment)” at the Greek Reading Group, Northwestern University (organized by David Ebrey), July 2012.

**See Publications/Book above.**

“Aristotle, the Principle of Non-Contradiction, and Aristotle's *Posterior Analytics* A 11” at an invited symposium on the *History and Philosophy of the Principle of Non- Contradiction*, with David Ripley, Catarina Dutilh Novaes and Graham Priest at the *Pacific American Philosophical Association* (organized by Phil Corkum), April 2014.

“Aristotle on Inequality of Wealth” at the conference on Greek Democracy and Equality/Inequality (organized by Georgios Anagnostopoulos and Gersasimos Santas), University of San Diego, May 2015.

“Aristotle, the Principle of Non-Contradiction, and Aristotle's *Posterior Analytics* A 11” at the *History of Philosophy Roundtable*, University of San Diego (organized by Monte Johnson), May 2015.

“On Sympathy” at the *IHP* workshop on Aristotle and the emotions, Emory University, Atlanta (organized by Marta Jimenez and Christof Rapp), June 14<sup>th</sup>-26<sup>th</sup>, 2015.

“Aristotle on Calmness” at the international workshop on *Virtue and Emotion in Aristotle's Nicomachean Ethics* IV 5-9, Union College, Schenectady (organized by Krisanna Scheiter), October 2015 (Commentator: Thornton Lockwood).

“Aristotle on Sympathy” for the *APA* Committee on the Status of Women: Women discuss Aristotle, with Mary Krizan (organized by Sheryl Tuttle Ross) Central *APA*,

March 2016.

“Aristotle on Sympathy” the inaugural Spellman lecture in honor of Professor Lynne Spellman’s retirement, University of Arkansas, April 2016.

“Aristotle on ‘Choice’”, Marquette University, February 2017. “Aristotle on ‘Choice’”, University of Colorado Boulder, March 2017.

“A Hitchhiker’s Guide to Aristotle’s Ethics”, public lecture in the Department of Philosophy’s *UW Philosophers at Work* series, November 2017. For the video, see <https://sites.google.com/site/philosophertackle/gottlieb>

“Aristotle, *To Kalon*, and Music”, at the conference on *To Kalon* at Fonte Aretusa, Sicily Center for International Education, Siracusa, Sicily, (organized by Heather Reid and Susi Kimbell) June 2018.

“Aristotle on Becoming Good” at Susan Sauvé Meyer’s seminar on Aristotle’s ethics at the University of Pennsylvania, November 2018.

“Aristotle on Becoming Good” at the *History of Philosophy Workshop*, (organized by Anat Schechtman) September, 2019.

Member of panel in honor of Lawrence Becker, Central *APA* meeting, Society for Disabilities, “Becker on Stoic Habilitation”, February 2020.

“Aristotle and Virtue” PARS Philosophy and Religion Society, University of North Carolina, Wilmington, online presentation, April 2021.

“Virtue of Character in Aristotle’s *Nicomachean* versus *Eudemian Ethics*” at the Sixth Interdisciplinary Symposium on the Heritage of Western Greece with special emphasis on *aretē* at Fonte Aretusa, Sicily Center for International Education, Siracusa, Sicily, (organized by Heather Reid and Susi Kimbell), June 2021 (online portion).

“Virtue and the Happy Life: A Crossroads in Aristotle’s *Eudemian* and *Nicomachean Ethics*” at the workshop on *Aristotle, Virtue and Mind* at the Corcoran Department of Philosophy at the University of Virginia (organized by Ian McCready-Flora and Robert Bolton), April 2022.

“Lysias’ Speech” (online) at a conference based in Athens on Plato’s *Phaedrus* (the talks to be revised and published by Oxford University Press in their Plato’s Dialogues Project), September 2022.

#### *Commentaries:*

Commentary on Julia Annas’s paper “Doing without Objective Values: Ancient and Modern Strategies” Cornell Philosophy Discussion Club, 1984.

Commentary on Hugh Benson’s paper “Why is there a discussion of false belief in the *Theaetetus*?” presented at a meeting of the *American Philosophical Association* in

Chicago, April 1991.

Commentary on Gary Curtis “Justice: Platonic and Vulgar” for the conference of the *Central States Philosophical Association* in Michigan, October 1995.

Commentary on Derrick Darby’s paper “Indispensability, Mathematics and Moral Rights” at the annual conference of the *Central States Philosophical Association*, Kansas City, Missouri, October 1996.

Commentary on an invited paper by Susan Sauvé Meyer “*Thumos*, Endurance, and Emotion in Plato’s *Republic*” at the convention of the Eastern division of the *American Philosophical Association*, December 1996.

Commentary on Joshua Gert’s paper “Parfit on Subjective Rationality” at the annual conference of the *Central States Philosophical Association* and commemoration of the first meeting of the *American Philosophical Association*, Lincoln, Nebraska, October 2000.

Commentary on John Kultgen’s paper “Aristotle on Civic Courage” presented at the annual meeting of the *Central States Philosophical Association*, October 2002.

Commentary on paper by Gisela Striker (Harvard) “Aristotle’s Ethics as Political Science” at the Chicago conference on *Aristotle’s Practical Philosophy: A Conference on Aristotle’s Ethics, Politics, and Poetics*, April 2004.

Commentary on Maria Caamano’s paper “Aristotle’s argument for the spherical shape of the earth. A pragmatic interpretation of its importance.” *Central States Philosophical Association*, October 2006.

Commentary (with Lawrence Jost of the University of Cincinnati) on “Sculpting Character: Aristotle’s Voluntary as Affectability” by Audrey Anton (Ohio State University) at a symposium for the *Central American Philosophical Association*, April 2008.

Commentary on a paper by Rachel Barney (University of Toronto) on “The fine and the Good” at the Chicago Area Consortium in Ancient Greek and Roman Philosophy Seventh Bi-annual Conference “Beauty, Harmony, and the Good”, October 2008.

Critic (with C.C.W. Taylor of Corpus Christi College, Oxford) in an “Author meets Critics” session of the Eastern *American Philosophical Association*, on Mi-Kyoung Lee’s book *Epistemology after Protagoras: Responses to Relativism in Plato, Aristotle and Democritus*, December 2008.

Comments on Rachel Barney’s paper “Notes on the *Kalon* and the Good” in *Classical Philology*, 105:4, October 2010, 378-380, *Special Issue: Beauty, Harmony and the Good* ed. Elizabeth Asmis.

Commentary on Douglass Reed’s “Degrees and Heroic Virtue in Aristotle’s *Nicomachean Ethics*” at a symposium for the *Central American Philosophical*

*Association*, February 2014.

Commentary on papers by Monte Johnson and Phil Horky on Archytas of Tarentum *On Law and Justice*, Adrienne Hagen on Diodorus Siculus, and Elizabeth Asmis on Cicero, *International (Interdisciplinary) Workshop on Ancient Republics* (organized by Grant Nelsestuen and Emily Fletcher), UW Madison, April 2015.

Commentary on Corinne Gartner's "Aristotle on the Friendships of the Bad" at the international workshop on Aristotle's *Nicomachean Ethics* VIII, Union College, Schenectady (organized by Krisanna Scheiter), October 2018.

Commentary on "The Function Argument of the *Eudemian Ethics*" by Roy Lee for the Central *APA* at Denver, February 2019.

*Work in Progress:*

"Lysias' Speech" for anthology for OUP (see presentation above).

The next major revision of my entry on *Aristotle on Non-Contradiction* for the *Stanford Encyclopedia of Philosophy*, published on the web at <http://plato.stanford.edu/entries/aristotle-noncontradiction>, is due 2023.

*Teaching experience:*

*Undergraduate Courses:*

*Department of Philosophy*

Phil. 241 Introductory Ethics (large class with TA, newly offered Fall 2012, offered regularly)

Phil. 430 History of Ancient Greek Philosophy: From Thales to Aristotle (large class with TA) (offered every semester until Fall 2012, then in alternate semesters, and now once every year)

Phil. 454/482 Classical Philosophers: Aristotle's Ethics (meeting with Junior Honors Seminar and offered regularly)

Phil. 454/481 Classical Philosophers: Aristotle's Philosophy of Biology

Phil. 264 Classical Texts: Plato's *Republic* (1996)

Phil. 454 Classical Philosophers: Plato's *Republic* (new Course, Spring 2004)

Phil. 454 Classical Philosophers: Plato on Love (new course, Fall 2008, reprised Fall 2022 with honors course)

Phil. 549/582 Great Moral Philosophers, meeting with Senior Honors Seminar (new course, Fall 2012, offered regularly)

*Department of Classics*

(read in the original Greek)

Greek 542 Friendship in Plato and Aristotle (Spring 2007)

Greek 542 Aristotle's *Politics* (new course, Spring 2003)

Greek 541 Plato's *Phaedrus* (new course, Spring 2005)

Greek 541 Plato's *Symposium* (new course, Spring 2009)

*Graduate Seminars:*

- Phil. 830(/951) Aristotle's Philosophy of Mind (Fall 2009)
- Phil. 830 Aristotle's Metaphysics (offered regularly)
- Phil. 830 Protagoras and his Critics
- Phil. 830 Aristotle's *De Anima*
- Phil. 830 Aristotle's Ethics (related topics offered regularly)
- Phil. 830 Aristotle's Philosophy of Biology (new course, Fall 2002)

*Tutorial Method:* There are three tutorials for each course. Students are asked to write 1500 words answering specific and challenging questions on assigned texts or particular topics. The students then come in pairs to see the instructor for an hour or so, during which time they read out and discuss their work. Grades are assigned to the written work. The point of the tutorial is purely educational and fun.

*Advising:* I have served on Prelim, M.A. and/or Ph.D committees in the following subjects (ancient and modern): Metaphysics and Epistemology, Philosophy of Religion, Ethics, Feminist Theory, Philosophy of Language, Philosophy of Psychology and Cognitive Science, Social and Political Philosophy, and Aesthetics. I have also directed independent studies for graduate students in the Philosophy and other departments and have supervised undergraduate theses and honors work. See the lists for recent years below.\*

*The Greeks:* I organize "The Greeks", a group of students and faculty from different departments, and community members, who meet every two weeks to read philosophical texts in the original Greek and to discuss the philosophical issues arising. Members hail from the Departments of Philosophy, Classics, English, Spanish and Portuguese, and Education. We also occasionally host talks in ancient philosophy.

*3E:* Advisor to 3E, an academic resource support group for graduate students at UW-Madison. 3E stands for "ethics and education = excellence", 2012-13.

*Service on Departmental and University Committees:*

- 1988-89: Library Committee
  - Teaching Assistants Review Committee
  - Graduate Studies Committee
- 1989-90: Foreign Language Committee
  - Continuing Students' Fellowships Committee
  - Undergraduate Planning Committee
- 1990-91: Graduate Admissions, Fellowships and Teaching Assistantships (New Students)
  - Undergraduate Planning Committee
  - Undergraduate Student/Faculty Conference Committee
- 1991-92: Graduate Admissions, Fellowships and Teaching Assistantships (New Students) Oliver Prize Committee
- 1993-94: Fellowships and Teaching Assistantships for continuing Graduate students
- 1995-96: Fellowships and Teaching Assistantships for continuing Graduate students
  - Appeals Committee (Chair)
- 1996-97: Fellowships and Teaching Assistantships for continuing Graduate students
  - Appeals Committee (Chair)

- Ad Hoc Committee on M.A. Requirements
- 1998-99: Appeals Committee  
 Fellowships and Teaching Assistantships for continuing Graduate students  
 Graduate Studies Committee  
 Graduate Student/Faculty Conference Committee  
 Committee for the Temkin prize
- 1999-00: Appeals Committee (Chair) (Fall)  
 Equity Committee  
 Fellowships and Teaching Assistantships for continuing Graduate students  
 Contact Person
- 2000-01: Tas, Lecturers and Advanced Fellowships Committee  
 Assistant Undergraduate Advisor (II) Access  
 and Accommodations Coordinator Liaison for  
 Students of Color (II)  
 Alternate Senator  
 Contact Person  
 Committee for the Oliver prize
- 2001-02: Alternate Senator (Fall 2001)  
 Contact Person  
 Tas, Lecturers and Advanced Fellowships Committee  
 Committee for the Oliver Prize
- 2002-03: Alternate Senator  
 Contact Person  
 Tas, Lecturers and Advanced Fellowships Committee  
 Library Committee  
 Help with Undergraduate Advising  
 Committee for the Oliver Prize
- 2003-04: Graduate Studies Committee  
 Graduate Student/Faculty Conference Committee  
 Senator  
 Contact Person  
 Ad Hoc Committee for Strategic Planning (Chair)
- 2005-06: Graduate Student/Faculty Conference Committee  
 Alternate senator  
 Contact Person
- 2006-07: Tas, Lectureships and Advanced Fellowships Committee (Chair)  
 Graduate Student/Faculty Conference Committee  
 Alternate senator  
 Contact Person  
 Committee for 241 lecturers
- 2007-08: Tas, Lectureships and Advanced Fellowships Committee (Chair)  
 Graduate Student/Faculty Conference Committee  
 Alternate senator  
 Contact Person
- 2008-09: Tas, Lectureships and Advanced Fellowships Committee (Chair)  
 Graduate Student/Faculty Conference Committee  
 Alternate senator  
 Contact Person

- Mentor for Carolina Sartorio
- Oversight Committee for Carolina Sartorio (for tenure)
- 2009-10: Tas, Lectureships and Advanced Fellowships Committee (Chair)
- Alternate senator
- Contact Person
- 2011-12: Search Committee for Plato Specialist (Chair)
- Faculty Senator
- Contact Person
- 2012-13: Mentor Committee for Emily Fletcher
- Oversight Committee for Emily Fletcher (Chair)
- Oliver Prize Committee (Chair)
- Faculty Senator
- Contact Person
- 2013-14: Mentor Committee for Emily Fletcher
- Oversight Committee for Emily Fletcher (Chair)
- Search Committee for Medieval/History of Modern Philosophy
- Admissions Committee
- Contact Person
- Wrote post-tenure reviews for Professors Card and Hunt
- 2014-15: Admissions Committee (Chair)
- Mentor Committee for Emily Fletcher
- Oversight Committee for Emily Fletcher (Chair)
- Oversight Committee for Anat Schechtman
- Contact Person
- 2015-16: Admissions Committee
- Mentor Committee for Emily Fletcher
- Oversight Committee for Emily Fletcher (Chair)
- Mentor Committee for Anat Schechtman Oversight
- Committee for Anat Schechtman
- Contact Person
- 2016-17: Fellowships, TA-ships and Lectureships Committee (Chair)
- Oliver Prize Committee (Chair)
- Oversight Committee for Emily Fletcher (Chair) (combined with mentor committee)
- Oversight Committee for Anat Schechtman (combined with mentor committee)
- Contact Person
- 2017-18: Mentor and Tenure Committee for Emily Fletcher
- (Chair)
- Oversight committee for Anat Schechtman,
- Admissions Committee
- Appeals Committee (fall)
- Contact Person.
- 2019-20: Tenure Committee for Anat Schechtman
- Post-Tenure Review for Peter Vranas
- Program Assessment Committee
- 2020-21: Admissions Committee (Chair) (189 applications; included arranging the prospective students' weekend online).
- Temkin Committee
- 2021-22: Tenure committee (teaching) for Patrick Connolly
- Admissions Committee (Chair), fall 2022
- Post-Tenure Review for Emily Fletcher

*University Committees:*



1998-99 Individual Major Sub-Committee  
1996-97: University Fellowships Committee  
1999-00: University Book Store Academic Excellence Awards Committee  
2005-06: Arts and Humanities Fellowships Committee  
2005-08: Humanities Foundation Committee (H.L. Smith Bequest)  
Humanities Research Institute Committee  
2012: Nominated for University Committee on Committees. (Only faculty senators are eligible for this position.)  
2015: Memorial Minutes Committee for Claudia Card, Emma Goldman Professor of Philosophy (Chair)  
2016-17: Committee to review the Department of Classical and Near Eastern Studies undergraduate program  
2017-18: Committee to review the Department of Classical and Near Eastern Studies Graduate program (Chair)

### *Interdisciplinary*

Presented an introduction to ancient Greek philosophy to Classics High School visitors, May, 2015.  
On list for Classics teachers who may want skype lectures to their schools in Wisconsin.

### *Professional Service:*

Affiliate Professor of Classical and Near Eastern Studies  
Affiliated with the European Studies Program

Referee for the *National Science Foundation*

Referee for the *Journal of the History of Philosophy*, *Phoenix*, *Dialogue*, *Apeiron*, *Archiv für Geschichte der Philosophie*, the *Journal of Ethics and Social Policy*, *Ancient Philosophy*, *Akropolis*, *Journal of Hellenic Studies*, *Boston Area Colloquium in Ancient Philosophy*, and the *British Journal of the History of Philosophy*.

Member of panel for the *National Endowment for the Humanities* (August 1997) (re-invited in summer 2016, but was unable to accept at such short notice)

Referee for papers for the annual conference of the *Central States Philosophical Association* (July 2006)

Referee for *Project Archelogos* (Spring 2008)

Referee for an Insight Grant for the *Social Sciences and Humanities Research Council of Canada* (2013 and 2016)

Referee for De Gruter, 2017.

Member of the *American Philosophical Association*, the *Society for Ancient Greek Philosophy*, the *International Association for Greek Philosophy* and the *Society for Women in Philosophy*.

Member of an NEH panel for Philosophy and Ethics, June

2021 (This involved examining 24 applications, each containing a proposal, cv, references, and writing sample, followed by a 5 hour teleconference with the other panelists)

Reviewer for tenure cases and promotions to professorships of higher ranks.

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*Service to the American Philosophical Association (APA):*

**Central Divisional Representative** to the Board of Officers of the *APA*, July 1<sup>st</sup>, 2012- June 30<sup>th</sup>, 2015:

Member of both the Executive Committee of the Central Division and the Board of Officers of the *APA*

Member of the Chair's Council (from July 2013)

Member of the Audit committee.

Member of the *APA* Committee for the Defense of Professional Rights of Philosophers.

Member of the *APA* Committee on Committees, and Chair 2013-14

**Member of the Program Committee** for the Central *APA* conference 2018.

*Community:*

Jakob Willgrubs from Jefferson High School was my "shadow" for the day for a school project (February 2016)

I gave a talk to the Philosophy Club and teachers and Principal at the Jefferson High School. It was reported by the local newspaper:

[http://www.dailyunion.com/news/article\\_cd764434-bd5c-11e6-b2b9-ef80600d245f.html](http://www.dailyunion.com/news/article_cd764434-bd5c-11e6-b2b9-ef80600d245f.html)

Students and teachers from Jefferson High School visited Madison, March 2017. They attended classes, asked questions over brunch in the union, and had a brief tour of the campus. They visited again, March 2018.

Interviewed via zoom on August Baker's Philosophy podcast, October 13<sup>th</sup>. (Previous interviewees include Owen Flanagan, David Charles) <https://philosophypodcasts.org/>

*Other:*

Chair of session on Sober and Wilson's definition of "empathy" at the annual meeting of the *Central States Philosophical Association* in Norman, Oklahoma, October 1999.

Chair of sessions at the meetings of the *American Philosophical Association* in Chicago, April 2002, April 2004, February 2009, February 2012, and February 2018.

Chair of session with speaker Karen Nielsen (Oxford) at *Ethics and Epistemology in the History of Philosophy*, a conference in honor of Gail Fine and Terence Irwin, Cornell, September 2013.

Introduced Robin Schott (Danish School of Education) at conference “Responding to Atrocities”, the 30<sup>th</sup> Burdick-Vary Symposium, organized by Claudia Card, Emma Goldman Professor of Philosophy, *Institute for Research in the Humanities*, October 2007.

*Mellon Workshop “Athens and Jerusalem”* 2009-10: I was invited to attend this interdisciplinary workshop, organized by Rudy Koshar, George L. Mosse WARF Professor of History and Religious Studies and Leonard Kaplan, Mortimer Jackson Professor of Law. Authors discussed included Adorno, Horkheimer and Hannah Arendt. We paid special attention to Weimar Germany.

*Departmental Ethics Reading Group*, organized by Professor Russ Shafer-Landau.

Reading group on *Rational and Social Agency: The Philosophy of Michael Bratman* ed. Manuel Vargas and Gideon Yaffe, Oxford: Oxford University Press, 2014, organized by Professor Sarah Paul, 2014.

*Women in Philosophy Group*, organized by Augusta Moore, 2016-18.

\*PRELIM, M.A. AND Ph.D. COMMITTEES (from Summer 2001 to Spring 2022):

*Ph.D. committees:*

Examiner for Rimas Uzgiris's dissertation prospectus "Socrates and Plato against Literature" (May 2002).

Examiner for Pam Knoll's dissertation prospectus "Plato's *Lysis*" (Dec 2002).

Examiner for David Concepcion's Ph.D. oral exam on "Individual Moral Responsibility and Luck" (June 2002).

Provided questions for Parasceve (Vivi) Atkin's dissertation prospectus exam on Kant (March 2003).

Examiner for Kate Norlock's Ph.D. oral exam on "A Feminist Ethic of Forgiveness" passed (August 2001).

Examiner for Colleen Harkins's dissertation prospectus on evil (May 2003).

Examiner for Laura McAlinden's Ph.D. oral exam on "Leibniz on Constant Creation and Divine Concurrence" (April 2004).

Examiner for Andrea Veltman's Ph.D. exam on "Transcendence, Creativity, and Futility: Labor and Work in the Ethics of Simone de Beauvoir" (May 2004).

Member of Ph.D. committee for Cora Lee Mooney nee Kleinhenz (M.A. awarded, August 2004).

Examiner for Eugene Marshall's dissertation prospectus exam on Spinoza's Ethics (Oct 2005).

Examiner for Vitor Moura's Ph.D. exam "In search of the wrong currency: A theory of metaphoric experience" (May 2006).

**Major Professor** from Nov 2005 and examiner for Pam Knoll's Ph.D. exam "A Reading of Plato's *Lysis*" (Dec 2006).

Examiner for Eugene Marshall's Ph.D. exam "*Akrasia* in Spinoza's Ethics" (Dec 2006).

Examiner for Ph.D. exam of Diego Fasolini (Department of Italian) on the 33<sup>rd</sup> canto of Dante's *Il Paradiso*, Spring 2004.

Member of Ph.D. committee for Parasceve (Vivi) Atkin until 2010.

Member of Ph.D. committee for Colleen Harkin until 2010.

Member of Ph.D. committee and dissertation prospectus examiner (Spring 2009) and examiner for Ph.D. (May 2011) for Mavis Biss “Duties to Self and Moral Self-Cultivation”, now “Moral Imagination in an Ethics of Principle”

Member of Ph.D. committee and dissertation prospectus examiner (Spring 2009) and examiner for Ph.D. (May 2011) for Emily McRae “Love, Equanimity and the Cultivation of Moral Emotions”

Member of Ph.D. committee for Mohammed Abed “Genocide as a Process of Social Group Destruction” (December 2011)

Member of Ph.D. committee for Mark G. Mitchell “Benevolence and Justice: On the Role of Benevolence in Liberal Political Conceptions of Justice” (August 2012)

Member of Ph.D. committee for Camarin Porter (Department of History), on Odonis (Ph.D. exam, May 14<sup>th</sup>, 2015).

Member of Dissertation Prospectus committee for Derrick Murphy “The Form, Matter and Substance of Composite Objects” (December 2013)

Member of Ph.D. committee for Daniel Schneider “Spinoza’s Method of Certainty” (May 2014)

Member of Ph.D. committee for Holly Kantin “Objects, Identity, and Persistence: In Defense of Ontological Nihilism” (May 2014)

Member of Ph.D. committee for Jacob Krch “Nietzsche’s Account of Human Excellence” (May 2014)

Member of Dissertation Prospectus committee for Hadley Cooney “Sociality, Honesty, and Spinoza’s Free Man”, exam May 4<sup>th</sup>, 2016.

Member of Ph.D. committee for Lydia Du Bois, Philosophy of mind/medicine, Ph.D. exam, September 1<sup>st</sup>, 2016.

Member of Dissertation Prospectus committee for Augusta Moore on participatory parity, May 2017.

Member of Dissertation Prospectus committee for Michael Promisel (Political Science) “Paragons of Political Leadership: A Chronicle of Cultivating the Leader’s Craft”, exam, June 2017.

Member of Dissertation Prospectus committee for Emily Barrett “A Virtue Theory of Emotional Health and Disorder” May, 2018.

Examiner for Shanna Slank’s Ph.D. thesis “Essays on Ignorance and Living Well”, August 2019.

Major Professor for Emily Barrett's Ph.D. thesis on moral injury, fall 2020-fall 2021.

Examiner for Augusta Moore's Ph.D. thesis "A New Way of Identifying and Teaching Deliberative Virtues: The Intersection of Justice, Deliberation, and Civic Virtues" June 2020.

Examiner for Michael E. Promisel's Ph.D. thesis "Paragons of Prudence: Political Leadership in Classical Political Thought" June 2020.

Examiner for Hadley Cooney's Ph.D. thesis "A model of Human Nature we can look to: Spinoza on the Free Man" August 2020.

Examiner for Lindsey Schwartz's Ph.D. thesis "Reclamation: A Liberal Theory of Criminal Justice" March 2022

Member of prospectus committee for Alex Pho "Articulating the Sporting Moral Community: Augmenting Interpretivism with Constructive Ethical Pragmatism" May 2022.

*Member of prelim committees for the following students:*

Pam Knoll (prelims passed, Fall 2001):  
"Geach on Reference in Plato's *Euthyphro* and *Laches*"  
"Chrysippus on the Emotions"  
"Socratic Love in Plato's *Lysis*"

Colleen Harkin, (prelims passed, Fall 2001):  
"John Rawls's Veil of Ignorance: A Critique"  
"Moral Conduct and the 'Reflective Temper'"  
"Sidgwick, Butler, and Hume: A Refutation of Psychological Egoism"

Andrea Veltman (prelims passed, Fall 2001):  
"The Justice of the Ordinary Citizen in Plato's *Republic*" "Simone de Beauvoir and the Oppression of Marriage"  
"On the Value of Knowing a Friend: Aristotle and Kant on the Self-Knowledge and Self-Disclosure acquired in Friendship"

Parasceve (Vivi) Atkin (prelims passed, Spring 2002)  
"A Challenge for the Socratic Intellectualist Views in the Early Platonic Dialogues" "A Dual Function for Kant's Categorical Imperative Test"  
"A Critique of John Kekes's Proposal of the 'Reflective Temper' as our Personal Response to Evil"

*Prelim committees (revised system):*

Ethics Prelim Committee (Fall 2002): Tasia Persson "Nietzsche the

Stoic”

Matthew Ferkany “Nietzsche on Pity, Ressentiment, and theSelf”

History of Philosophy Prelim Committee (Fall 2003):

Gene Marshall “On the Second and Third Kinds of Knowledge in Spinoza’s *Ethics*” Joseph A. Baltimore “Got to Have Soul” (Philosophy of Religion/Metaphysics)

Chair of Prelim Committee on the History of Philosophy and Philosophy of Religion (Spring 2004):

Joey Baltimore “Plantinga’s Evolutionary Argument Against Naturalism: The Epistemic Advantage goes to?”

Cora Lee Kleinhenz “The Good Person and the Good Citizen: Aristotle’s arguments from the *Politics* III 4”

Cora Lee Kleinhenz “A Commentary and Inquiry into Hume’s Appendix to *A Treatise on Human Nature*”

Eugene Marshall “Leibniz and the Matter of Corporeal Substances”

Mohammed Abed “Nature and God in Maimonides’ Guide”

Chair of prelim committee for Justine Wells on Aristotelian business ethics (Spring 2006)

Prelim Committee for Joshua Filler on “Knowing the Body to Know the Mind: IIP13S and the Conceptual Independence of the Attributes” (Spinoza) (October 2006)

Chair of prelim committee for Mavis Biss “Aristotle on Friendship and Self-Knowledge: The Friend beyond the Mirror” (Spring 2007)

Chair of prelim committee for Justine Wells “The Stockholder/Stakeholder Debate: Admitting a New, Craft-Centered Approach” (Spring 2007)

Chair of prelim committee for Emily McRae “Virtue and Craft in Aristotle’s Ethics” (Fall 2007)

Prelim committee for Mavis Biss “Moral Theory and Moderate Moralism: Virtue and Aesthetic Judgment” (Fall 2007)

Prelim committee for Shahin Izadi “A Reconsideration of the Experience-Machine Objection to Well-Being as Mental-States, and a Partial Defense of Two Hedonist Doctrines” (Fall 2007)

Prelim committee for Emily McRae (Ethics) “The Cultivation of Moral Emotions: Aristotle and Mencius” (Spring 2008)

Chair of prelim committee for David Killoren (Ethics) “Moral Intuitivism and Intuition-Conflict” (Fall 2008)

Prelim committee for Daniel Schneider “The Principle of Sufficient Reason in Spinoza” (Spring 2010)

Prelim committee for Susie Drummond (Classics Department) (on several Platonic Dialogues) (2013).

Prelim committee for Augusta Moore “Is Comprehensive Virtue Education Consistent with Liberalism?” (Spring 2016).

Prelim committee for Lindsey Schwartz “Statutory Disenfranchisement: the undue cost of a felony conviction” (Spring 2017)

Prelim supervisor (and independent Study) for Mason Johnson (Department of Classical and Near Eastern Studies) on Aristotle (Spring 2018)

Prelim committee for Louise Clover “Fitting Emotion and Attention” (April 2022)

(OFFICIAL) INDEPENDENT GRADUATE

STUDIES:

Summer 2001 Pam Knoll: work for prelims

Spring 2003 Terry Sullivan “Aristotle’s Philosophy of Biology”

Spring 2004 Na’ama Cohen (Department of History) “Aristotle on the soul and the emotions”

Fall 2005 Dan Hamlin (Department of the History of Medicine) on Aristotle’s philosophy of biology and seventeenth century botany.

Spring 2014 Justin Morton “A Novel Solution to Aristotle’s Underdetermination Problem” (major professor)

Spring 2017 Andrew Chang (visiting Graduate student from Taiwan) “Aristotle on Moral Responsibility”

[Unofficial independent study for Yang Zhong on ancient and modern function arguments.]

Spring 2018 Yang Zhong “Virtue and Inner Conflict” (major professor)

INDEPENDENT UNDERGRADUATE STUDIES:



Fall 2002 Kelly Barnekow “Aristotle on Happiness and Luck”

Spring 2003 Jon Altschul “Plato’s *Gorgias*”

Fall 2003 Shawn Wanta Senior honors thesis

Spring 2004 Shawn Wanta Senior honors thesis: “Aristotle on Justice”

Fall 2008 Ingrid Olson Senior honors thesis on Plato and Aristotle on friendship

Spring 2009 Ingrid Olson Senior honors thesis on Plato and Aristotle on friendship.

Spring 2012 Danny Witt Honors work for Philosophy 430.

Spring 2013 David Stern “Aristotle’s criticisms of the communal arrangements in Plato’s *Republic*.”

Spring 2015 Alexandra Cohn Honors thesis “Aristotle on the Voluntary.”

Fall 2015 David Arbelaez “Aristotle on shame.”

Fall 2015 Maham Hasan “Aristotle’s *De Anima*.”

Fall 2015 Brooke Evans (completing work from Professor Card’s 549 spring course).

Spring 2018 Melady Elifritz “Feminist Philosophy and Friendship”

Spring 2019 and Fall 2020 Ben Weber, Senior Honors thesis “The Greeks Gods and Philosophical Naturalism”